Permit #S00064357

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00064357 **Type of Permit:** STILL **Release Date:** 04/26/2013

Production Company DAMON PRODUCTIONS

Insured Company Name DAMON PRODUCTIONS

Contact Phone No. 1 310-632-4090
Contact Phone No. 2
Fax
Address 20432 S. SANTA FE AVE, SUITE F
CARSON, California 90810

Production Title CORVETTE

Type of Production Still Photo

Producer Michael Jackson

Director Tim Damon

1st AD n/a n/a

Production Manager Michael Jackson

FilmL.A. Coordinator Naomi Kajiyama

Location Manager Michael Jackson
Primary Phone Mobile - 310-606-9651
Secondary Phone Office - 310-632-4090

Location Assistant n/a n/a
Primary Phone Mobile - 310-606-9651
Secondary Phone

Fees

FILMLA STILL APPLICATION FEE	$60.00
LAUSD STANDARD CUSTODIAL FEES	$310.00
LAUSD CENTRAL HIGH USE STILL PHOTO FEE	$2,300.00
LAUSD CENTRAL HIGH SCHOOL SECURITY DEPOSIT	$5,000.00

Total Permit Fee $7,670.00

Number of Locations 1

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Summary Information — Location

Permit Number	S00064357	**Location Manager**	Michael Jackson
Production Company	DAMON PRODUCTIONS	Primary Phone	Mobile - 310-606-9651
Insured Company	DAMON PRODUCTIONS	Secondary Phone	Office - 310-632-4090
Production Title	CORVETTE		

Location Address 450 N Grand Ave, Los Angeles, CA, 90012

Location Name RAMON CORTINES SCHOOL OF VISUAL ARTS (CENTRAL HIGH SCHOOL #9)

Location Type School

Film Dates 4/28/2013 - 4/28/2013 14:00 - 22:00 1 day

Open or Closed to the Public Open

Generic Conditions
PERMITEE IS RESPONSIBLE FOR FILLING OUT ATTACHED L.A. CITY AND/OR L.A. COUNTY FIRE INSPECTION CHECKLIST PRIOR TO FILMING ACTIVITIES AT THIS LOCATION. IF FORM NOT FILLED OUT, A FIRE OFFICER MAY BE ASSIGNED.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached documents
Damon.Corvette.64357.WT.pdf
Damon.Corvette.64357.AL.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	5
Cube Trucks	1
Generator	1
Motor Homes	1
Picture vehicles	2
Trailers	1

Personnel on Location

Type	Quantity
Crew	14
Spot Check	1

Filming Activities Still photography of 2 picture cars on the property ;

Jurisdiction **Political:** Los Angeles City - Council District 01 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 634 **Grid:** F3

Approvals LOS ANGELES POLICE DEPARTMENT Sam Park

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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LAFD Activity Report

Permit #S00064357

FSO Required ☐

FSO Late Notification ☐

SPOT CHECK ☒

SCHOOLS & CHURCHES FILMING / PRODUCTION ACTIVITY LOCATION

EVUALATION REPORT

NAME OF FACILITY: RAMON CORTINES SCHOOL CONTACT DATE 4/24/13

FILM/ CREW PRK/ BASE CAMP: 450 N. GRAND AVE

PRODUCTION CO. NAME: DAMON PRODS CORVETTE 2014

DATE(S) OF FILMING OR PRODUCTION ACTIVITY: APRIL 28

TIME(S) OF FILMING OR PRODUCTION ACTIVITY:

Approval of filming or production activity location(s) are contingent upon the area(s) meeting the following criteria:

A. A walk-through inspection of all proposed filming or production activity areas is to be done a minimum of 48 business hours in advance of the proposed filming or production activity date. This walk-through inspection shall be done by a Film Unit Inspector. (LAMC 57.01.32)

1 A representative from both the school/church and the production company shall be present during walk-through.

2 The walk-through shall identify shall identify the area(s) to allow filming or production activity **without** disruption to regular operations of the school or church.

B. Proper barriers shall be established to ensure separation of children and any filming equipment, generators, apparatus, or any production activity.

C. Filming or production activity shall be confined to areas remote from students or children (separate building, vacant wing, separate floor, etc.)

D. Exiting of students and film crews shall not be co-mingled. Exits designated for students shall be for their exclusive use, no exceptions.

E. Corridors, hallways, stairways, exits, and fire protection equipment shall be maintained unobstructed at all times. (CCR Title 19, Sec 3.11 LAMC 57.33.11, 57.33.07)

F. Storage is not allowed in hallways. All equipment not in use shall be stored in vacant rooms. Equipment on "stand by" in any corridor is prohibited unless specifically approved by the Fire Department. (CCR Title 19, Sec 3.11, LAMC 57.33.11)

G. Any time the school fire alarm is activated, all members of the film company shall participate in the evacuation. (LAMC 57.111.06)

H. The overcrowding of any room is prohibited. Occupancy load requirements shall be based on the use of the room or area and the Fire Safety Officer's judgment. (LAMC 57.33.04A)

I. The attaching of lights or other items to sprinkler piping is prohibited. The blocking or covering of any sprinkler head is prohibited. (LAMC 57.138.09)

J. Cables shall be matted, flown, or positioned so as not to obstruct any exit passageway. (LAMC 57.33.11)

K. Smoking is prohibited at any time while on school grounds or inside any school building (LAMC 111.09)

L. Fire Department access shall be maintained into the school building, yards, sprinkler inlets, sprinkler shut-offs, and hydrants. The Fire Safety Officer shall arrive at the location early to ensure filming or production activity trucks are parked properly, normally as close as possible to the filming locations or production activity area (LAMC 57.111.07, 57.138.04)

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LAFD Activity Report Permit #S00064357

SCHOOLS/CHURCHES FILMING OR PRODUCTION ACTIVITY LOCATION

EVALUATION REPORT - Page 2

M. Production activity shall include, but not be limited to: filming, use as Base Camp or parking, load-in, or strike.

The above list does not cover all code sections that would be applicable to schools, and does not abrogate the authority or responsibility of the Fire Safety Officer assigned to all schools/churches filming locations or production activity area

Brief description of approved location(s) and restriction(s), if deemed necessary.

DESCRIPTION: SPOT CHECK 28
School IS CLOSED

PHOTO SHOOT: PICTURE VEHICLES
STATIC PICTURES

CAST/CREW -15
PUTT Generators

ALL FILM CREW ARE REQUIRED TO WEAR VISIBLE ID AT ALL TIMES WHILE ON CAMPUS
ANY CREW FOUND IN AN UNAUTHORIZED AREA, WILL RESULT IN FILMING BEING
STOPPED/ PERSON WILL IMMEDIATELY BE REMOVED FROM CAMPUS

DAMONI PRODS "CORVETTE 2014"
RAMONI CORTINES 450 N GRAND AVE

I agree to the above conditions and accept the responsibility of ensuring that all safety requirements are adhered to.

Note: Any alterations, modifications and/or changes in stated conditions, are subject to Safety Officer's approval.

Locations Manager:	X 310 606-9651	
PRINT NAME:	Michael JACKSON	
School/Church Representative:	X	:
PRINT NAME:	DANNY LOWE	PH
Fire Inspector:	X	Office Phone: **(213) 978-3675**
PRINT NAME:	**LYNN MCKAY ROTH**	

~~APPROVED~~ _____ DENIED ___

Wheeler.

LAFD (213) 978-3660
(213) 978-3612

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Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

Permit #S00064357

I certify that I am a representative of Damon Productions **("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.**

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 4/23/13

Damon Productions (Tim Damon)
Name of Principal

By: _____
Representative's Signature

Michael Jackson
Print Representative's Name

Producer
Representative's title

~~Damon Productions~~
20432 South Santa Fe Ave
Principal's Address Carson, CA 90810

310.632.4090
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

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